

Did Jesus warn His disciples that Scripture was CORRUPTED?

If this were REALLY true:

1. We would expect several/many **EXPLICIT** and **CLEAR** statements by Jesus **ascribing** specific passages and/or large chunks of the Hebrew Bible to **Satan as author**.
2. We would expect Jesus to issue SEVERAL STRONG and CLEAR statements that the **Law of Moses was illegitimate, evil, and nullified by Him**.
3. We should expect **MANY, STRONG, and CLEAR repudiations**, of major passages, stating them to be evil, false, and/or deceitful in their written form;
4. CRITICAL: And we should NOT expect to see **ANY positive or even ambiguous references** to Scripture 'as a whole'. All references to entire sections or groups of writings in the Hebrew bible – without a clear and immediate disclaimer – will mislead the people into believing that Jesus was endorsing that entire section – without reservation.

We should also expect to see the same warning/teaching statements by His students and followers, throughout the NT.

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Three: Which major scripture passages did Jesus publicly REPUDIATE?

Many of the passages we might EXPECT Jesus to repudiate (if the theory was true) **have already been noticed above**, but with the **OPPOSITE conclusion**. Between the many passages we looked at to see if the YHWH of the Hebrew Bible was the God of Jesus, and the previous AFFIRMATIONS of the LAW portion of the Hebrew bible, **we did not find a whisper of disagreement or rejection** on the part of Jesus. Many of these were major passages ascribed to OT YHWH:

- The Burning Bush event (Exodus foundation)
- The passages used in the Temptation in the Wilderness (referencing Wanderings passages)
- The Decalogue
- Isaiah's 'hardening' passage
- Creation of humanity
- "Crushing" cornerstone (from Psalms)
- Putting enemies under the Messiah's feet (Psalms)
- Striking the Shepherd (Zech)
- Daniel's Son of Man coming in power to judge
- "They shall all be taught by God" (Isaiah) applied to the Father

**None of these
contained the
slightest hint of
disapproval or
repudiation.**

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4. CRITICAL: And we should NOT expect the **ANY positive or even ambiguous references** to Scripture in the Gospels. All references to entire

It is not surprising that we basically came up with NOTHING here either.

Most of the passages that would be mentioned by Jesus fall into the two categories we have already looked at: those showing YHWH to be Jesus' God, **and those showing Jesus' endorsement, affirmation, and exposition of ALL the "LAW and PROPHETS"**.